

Club Health Assessment for District 5 SW through December 2012

| AVIERN | ATIONAL | | ; | Status | | | N | /lember | ship | | | | | Finance | LCIF | | | |
|---------------|----------------------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net loss is greated than 20% appears in red | r | | If no report in 3 months appears in red | When more than one year appears in red | repeat | officers that do not have an active | If no report in 12 months appears in red | | |
| Clubs | ess than two years old | | | | | | | | | | | | | | | | | |
| 111371 | RAPID CITY COMMUNITY PRIDE | 06/14/2011 | Active | | 32 | 10 | 6 | 4 | 14.29% | 28 | 1 | 0 | | | | N/R | 90+ Days | |
| 116809 | TRIPP COUNTY | 05/15/2012 | Active | | 24 | 0 | 1 | -1 | -4.00% | 0 | 0 | 2 | | 2 | | 2 | | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | | |
| 3404 | BELLE FOURCHE | 10/10/1936 | Active | | 37 | 0 | 4 | -4 | -9.76% | 46 | 11 | 0 | | | M | 1 | | \$501.00 |
| 106884 | BELLE FOURCHE NORTHERN LIGHTS | 11/16/2009 | Active | | 9 | 1 | 6 | -5 | -35.71% | 14 | 3 | 0 | | | P,T | 6 | | \$500.00 |
| 102074 | BLACK HAWK | 05/09/2008 | Status Q | uo 3 | 1 | 0 | 10 | -10 | -90.91% | 11 | 3 | 4 | 1 | None | | N/A | | |
| 3406 | BUFFALO | 05/04/1965 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | P,T | 0 | | |
| 3407 | CHAMBERLAIN | 09/28/1964 | Active | | 12 | 0 | 1 | -1 | -7.69% | 14 | 39 | 0 | | 5 | T,M | 0 | | |
| 3408 | CUSTER | 01/09/1944 | Active | | 29 | 6 | 3 | 3 | 11.54% | 26 | 9 | 0 | | | Р | 1 | | \$300.00 |
| 3410 | ELLSWORTH | 11/24/1959 | Active | | 11 | 4 | 3 | 1 | 10.00% | 10 | 11 | 1 | | 3 | P,T | 0 | | |
| 39955 | EUREKA | 05/29/1981 | Active | | 23 | 0 | 4 | -4 | -14.81% | 28 | 14 | 0 | | 2 | Т | 0 | | |
| 33301 | FAULKTON AREA L C | 02/03/1977 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 16 | | 2 | P,M | N/R | | |
| 3412 | GREGORY | 02/27/1965 | Active | | 11 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | T,M | 0 | | |
| 41960 | HILL CITY | 11/22/1982 | Active | | 32 | 1 | 2 | -1 | -3.03% | 30 | 18 | 0 | | | | 0 | | |
| 3413 | HOT SPRINGS | 09/06/1946 | Active | | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | | 0 | | |
| 39128 | IPSWICH | 12/15/1980 | Active | | 19 | 1 | 3 | -2 | -9.52% | 22 | 21 | 0 | | | Р | 0 | | |
| 102217 | LEAD DEADWOOD AREA | 05/23/2008 | Active | | 17 | 2 | 4 | -2 | -10.53% | 19 | 4 | 0 | | | | 0 | | |
| 3415 | LEMMON | 03/20/1930 | Active | | 32 | 8 | 3 | 5 | 18.52% | 27 | 21 | 1 | | | P,T | 36 | | |
| 44229 | MC LAUGHLIN | 09/17/1984 | Active | | 20 | 1 | 0 | 1 | 5.26% | 19 | | 0 | | | P,T | 65 | | |
| 3417 | MILLER | 04/25/1960 | Active | | 31 | 0 | 1 | -1 | -3.13% | 30 | 16 | 0 | | | Р | 0 | | |
| 3419 | MURDO | 12/05/1957 | Active | | 33 | 0 | 1 | -1 | -2.94% | 34 | 46 | 0 | | | | 0 | | |
| 3420 | NEW UNDERWOOD | 01/16/1964 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | 22 | | None | Т | 28 | | |
| 43005 | NEWELL | 09/13/1983 | Active | | 41 | 5 | 0 | 5 | 13.89% | 42 | | 0 | | | P,M | 0 | | |
| 3422 | NISLAND | 11/23/1968 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | 1 | None | | N/A | | |
| 42267 | ONIDA WHEAT LAND | 02/17/1983 | Active | | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | | 1 | | |



Club Health Assessment for District 5 SW through December 2012

| ERNATION | | | | Status | | | N | /lembe | ship | | | | | Reports | | | Finance | LCIF |
|----------------|------------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|--------|---|-------------------------------------|---|---|--|-----------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net loss is greate than 20% appears in red | r | | If no report in 3 months appears in red | When more than one year appears in red | repeat | officers that do not have an active | | | |
| 39129 PIE | EDMONT VALLEY L C | 12/12/1980 | Active | | 21 | 1 | 0 | 1 | 5.00% | 27 | | 0 | | | М | 0 | 90+ Days | \$100.00 |
| 3424 PIE | ERRE FT PIERRE | 10/08/1951 | Active | | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | | 0 | | |
| 3425 PR | RESHO MEDICINE CREEK | 01/27/1968 | Active | | 36 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | P,M | 1 | | \$250.00 |
| 3426 RA | APID CITY | 11/22/1921 | Active | | 54 | 4 | 4 | 0 | 0.00% | 52 | 8 | 0 | | | Т | 0 | | \$2000.00 |
| 84445 RA | APID CITY EVENING STAR | 11/22/2004 | Active | | 21 | 2 | 1 | 1 | 5.00% | 19 | 2 | 0 | | | М | 0 | | \$1000.00 |
| 3427 RA | APID CITY METRO | 01/22/1973 | Active | | 18 | 0 | 1 | -1 | -5.26% | 20 | 8 | 0 | | | P,T | 0 | | \$200.00 |
| 3428 RA | APID CITY RUSHMORE | 10/07/1958 | Active | | 46 | 1 | 2 | -1 | -2.13% | 48 | 6 | 1 | | | Р | 0 | | |
| 107202 RA | APID CITY WDT | 01/20/2010 | Active | | 7 | 0 | 3 | -3 | -30.00% | 11 | 2 | 2 | | | Р | 11 | | |
| 35525 SE | ELBY | 05/11/1978 | Active | | 24 | 1 | 4 | -3 | -11.11% | 27 | 10 | 0 | | 3 | Р | 53 | | \$350.00 |
| 3430 SP | PEARFISH | 11/16/1943 | Active | | 78 | 1 | 2 | -1 | -1.27% | 84 | 8 | 0 | | | | 0 | | \$500.00 |
| 3431 ST | URGIS | 01/21/1944 | Active | | 30 | 0 | 2 | -2 | -6.25% | 31 | 12 | 3 | | | | 3 | | \$500.00 |
| 3433 WA | ALL | 06/26/1952 | Active | | 14 | 0 | 3 | -3 | -17.65% | 17 | 17 | 1 | | 4 | | 20 | | |
| 3434 WH | HITE RIVER | 05/28/1968 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | T | 0 | | \$450.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | urrent tatus* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|--------|------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 3409 | EDGEM | ONT | | 08/2 | 28/1951 | Ca | ncelled(6 |) | 04/30/2012 | | | | | | | | | | | |
| 106898 | SPEAR | FISH QUEEN | N CITY | 11/ | 17/2009 | Ca | ncelled(6 |) | 06/29/2012 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 921 | 49 | 74 | -25 | -2.64% | 938 | 25 | 38% | 14% | 5% | 5% | 1 | 0% | 0 | 0 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.